

# Highly Effective School Library Program

## Process for Continuing Highly Effective Status

Please complete the following by **January 31, 2015**. This new designation is effective for until 2018.


### STEP 1:

<b>School:</b>	Palmer Ridge High School	
<b>School Address:</b>	19255 Monument Hill Road	
<b>School Librarian:</b>	Glenda Hawkinson	
<b>School Librarian Contact Information:</b>	<b>Email</b> ghawkinson@lewispalmer.org	<b>Phone</b> 719-867-8294
<b>School library website URL:</b>	<b>School Link -</b> prhs.lewispalmer.org  <b>Direct Link to Library Page -</b> http://library-media--technolo.lewis palmer.prhs.schoolfusion.us/	
<b>School District:</b>	Lewis-Palmer School District #38	

**As a HESLP certified teacher-librarian, I will continue to professionally grow and demonstrate leadership and instructional best practice to maintain this designation for 3 years at my current school.**

  
Signature of School Librarian

1-30-15  
Date

  
Signature of Principal

1-30-15  
Date

ggabel@lewispalmer.org  
Principal e-mail

### Step 2:

Please upload indicated items to your dedicated space at the HESLP wiki and include the following items:

- ☐ Revisit the rubric and notice the shifts in priorities (particularly the emphasis on instructional best practice and leadership) and other changes we have made to the rubric since 2011. Assess your program with this revised rubric.
- ☐ Complete and upload your growth plan using this template (2 or 3 goals)
  - o We recommend your growth plan goals focus on collaboration, instruction, leadership or digital literacy. We will be hosting a webinar and CALCON session on goal writing and providing meaningful measurable evidence of your goals. Stay tuned for dates/times.
- ☐ Upload your library web page link.
- ☐ Upload a one-page (approximate) narrative that provides specific and measurable examples of how you have grown professionally and the impact your program continues to have on student achievement. Your principal will also sign this letter and be able to provide additional evidence or comments.
- ☐ Send this completed form with signatures to Judy Barnett.

If you have questions regarding this program, contact Judy Barnett.



**COLORADO**  
Department of Education

